DR. D. RAM DAV Public School, Gola Road, Danapur, Patna

CIRCULAR FOR SESSION 2025-26

24/03/2025

Dear Students, Parents, and Guardians!

Greetings from DAV Gola Road family!

As we approach the end of the academic session 2024-25, I would like to take this opportunity to express my heartfelt gratitude to all the members who are associated with us in this journey of learning and growth. I convey my heartful of thanks to all the parents and teachers for their unconditional support at the time of need.

This session has been a rewarding one, filled with learning, growth, and cherished memories. As we prepare to embark on a new session, I am confident that together, we will make it an equally successful and enriching experience.

I would like to extend my sincere appreciation to our teachers, students, parents, and well-wishers for their tireless efforts and unwavering support. Your cooperation has been instrumental in our success.

Please note the following important points:

1. PTM for Annual Exams 2025: For classes LKG, UKG, and VIII, the PTM will be held on 24.03.2025 from 10:00 am to 12:30 pm. For classes I TO V, the PTM will be held on 28.03.2025 from 10:00 am to 12:30 pm. For classes VI , VII & IX the PTM will be held on 29.03.2025 from 10:00 am to 12:30 pm.

Your presence is kindly requested.

- 2. **Re-test Schedule:** Students who have not qualified in the annual exams will need to appear for a re-test. The schedule will be posted on the school notice board.
- 3. Fee Payment: Please ensure that all dues up to March 2025 are paid in full to avoid any inconvenience in viewing results.
- 4. **Deposit of Annual Charges and Monthly Fees:** The deposit of annual charges and monthly fees for all classes will be accepted from **02.04.2025 to 05.04.2025, between 08:30 am and 01:30 pm.**
- 5. Book Issue: Books will only be issued to students whose school fees for April 2025 have been paid in full.
- 6. Monthly Fees and Annual Charges for April 2025: The fees and charges for April 2025 will be as follows:

| Date | Classes | Annual Charges, & Monthly Fees for the m/o April-25 | Price of Books | | | | |
|------------|----------------------|---|---|--|--|--|--|
| 02/04/2025 | Std. UKG, I, II, III | , , | UKG:- 328/- and I :- 517/- II:- 550/- , and III :- 725/- | | | | |
| 03/04/2025 | Std. IV & V | IV & V- Rs. 9,450/- (Including M/F Rs.3750/-) | IV:- 815/- and V:- 1009/- | | | | |
| 04/04/2025 | Std. VI,VII & VIII, | VI toVIII-Rs.10,100/-(Including M/F Rs.4200/-) | VI:-1280/-, VII:- 1314/- & VIII:- 1596/- | | | | |
| 05/04/2025 | IX, X, & XII | IX , X,-Rs. 10,900/- (Including M/F Rs.4700/-) XII- Rs. 12,200/- (Including M/F Rs.5800/-) | NCERT | | | | |

- **07.** The new session 2025-26 begins from 07.04.2025 for existing students and from 09.04.2025 for newly admitted students.
 - Timing L. K.G. & U.K.G.: 08:40 am to 01:10 pm.
- **08.** Fee for the month of April 2025 should be deposited preferably through card/ UPI at the School fee counter.

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- **09.** Report Card and Fee Book/Fee Receipt of the previous class, showing the update submission of the Fee up to March-25 is mandatory for the students/parents for the submission of the Fee, for the month of April-25.
- **10.** The students/ parents are requested kindly to deposit the exact amount of the cost of the books to avoid the inconvenience of the change at the school fee counter.
- **11.** Students who are willing to avail school transport facility for the session 2025-26 will have to fill up a fresh transport form. (Two recent passport size colour photographs are needed.)

Requirement of copies (2025-26)

| | LKG & UKG | I | II | Ш | IV | V | VI | VII | VIII | IX | X | XI | XII |
|---------------------------|--------------|----|----|----|----|----|----|-----|------|----|----|----|-----|
| Four Lines (Notebook) | 2 | 6 | 6 | 2 | | | | | | | | | |
| Ruled (Notebook) | 2 | 4 | 4 | 6 | 11 | 13 | 14 | 14 | 10 | 10 | 10 | 2 | 2 |
| Square (Notebook) | 2 | 2 | 2 | 2 | | | | | | | | | |
| Scrap (Notebook) | 1 | | | | | | | | | | | | |
| Practical (Notebook) | 2 | | | 3 | | | | 1 | 6 | 6 | 6 | 4 | 4 |
| Drawing (Notebook) | 1 | 1 | 1 | 1 | | | | | | | | | |
| Single line (Register) | | | | | 2 | 2 | 2 | 2 | | | | | |
| Register (Executive Size) | | | | | | | | | 2 | 2 | 2 | 8 | 8 |
| Total | 10 | 13 | 13 | 14 | 13 | 15 | 16 | 17 | 18 | 18 | 18 | 14 | 14 |

Note:-Kindly ensure decent quality of papers in the Notebook

N: B: There is a change in HOUSE UNIFORM. Parents are requested to purchase the New Uniform according to their Houses.

(Dr. Bharati Nayak) Principal